



**GREAT FUTURES START HERE.**



Club Office Use Only:

Membership date: \_\_\_\_\_

Date of payment: \_\_\_\_\_  
(☐ cash ☐ credit ☐ scholarship)

VISION ID #: \_\_\_\_\_

### ***Request for Membership***

\*Please read all information and print responses.

\*Before membership is made official, the parent/guardian must meet with a designated Club staff member to review these forms and have any outstanding questions answered.

\*It is the parent's responsibility to notify Club staff of changes to the following information.

\*Additional registration may be required for special programming (e.g. field trips, all-day programs).

#### **Club Member Information**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

First

Middle

Last

Sex: ☐ Male ☐ Female

Member is living with: ☐ Parents ☐ Foster parents ☐ Grandparents ☐ Other family ☐ Other

Mailing address: \_\_\_\_\_

Physical address (if different than mailing): \_\_\_\_\_

Home phone: \_\_\_\_\_ Mobile phone: \_\_\_\_\_

School: \_\_\_\_\_ Grade(2021-2022): \_\_\_\_\_

Club Member/Family Notes (*i.e. allergies, asthma, emotional/behavioral concerns, court order, family/custody status*):  
**Information provided is confidential. For your child's safety and success at Club, this portion must be completed**

Alert/Note: \_\_\_\_\_

Treatment/Response/Additional Info: \_\_\_\_\_

Alert/Note: \_\_\_\_\_

Treatment/Response/Additional Info: \_\_\_\_\_

Alert/Note: \_\_\_\_\_

Treatment/Response/Additional Info: \_\_\_\_\_

#### **Contact Information**

1) Parent/Guardian Name: \_\_\_\_\_ Relationship to child: \_\_\_\_\_

Home phone: \_\_\_\_\_ Mobile phone: \_\_\_\_\_

Occupation: \_\_\_\_\_ Place of employment: \_\_\_\_\_

Email address: \_\_\_\_\_

2) Parent/Guardian Name: \_\_\_\_\_ Relationship to child: \_\_\_\_\_

Home phone: \_\_\_\_\_ Mobile phone: \_\_\_\_\_

Occupation: \_\_\_\_\_ Place of employment: \_\_\_\_\_

Email address: \_\_\_\_\_

### Emergency Information

Contact (not guardian): \_\_\_\_\_

Allergies: \_\_\_\_\_

Relationship to child: \_\_\_\_\_

Medications: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Health Ins. Carrier: \_\_\_\_\_

### Pick Up Information

*Only listed individuals (other than those already listed above) will be allowed to pick up the club member. Any edits to this list can only be made by the legal guardian:*

\_\_\_\_\_  
Name

\_\_\_\_\_  
Relationship to member

\_\_\_\_\_  
Name

\_\_\_\_\_  
Relationship to member

\_\_\_\_\_  
Name

\_\_\_\_\_  
Relationship to member

\_\_\_\_\_  
Name

\_\_\_\_\_  
Relationship to member

I give my permission for medical emergency treatment of my child for illness or accident; if I cannot be contacted.

\_\_\_\_\_  
Parent/Guardian signature completing form

\_\_\_\_\_  
Date

### Notifications (optional)

Remind 101 (text alerts)

Name: \_\_\_\_\_ Mobile phone with texting: \_\_\_\_\_

Newsletter

Name: \_\_\_\_\_ Email: \_\_\_\_\_

We are always looking for help for events and during Club, would you like to receive more information about volunteer opportunities with our Boys & Girls Club? Yes ☐ No

Name: \_\_\_\_\_ Time available: \_\_\_\_\_ Interest: \_\_\_\_\_

Best way to reach you (email/phone number): \_\_\_\_\_

By checking this box, I am indicating that I have received a copy of the parent/club member handbook and am responsible for reviewing it with my club member

**Boys & Girls Clubs of America requires the following information is provided. This information is vital to our Club's ability to obtain funding for programming and operation. **No names will be used and all information will be kept confidential.****

1. Ethnicity of member (check all that apply):

- |   |   |
|---|---|
| <input type="checkbox"/> Native American                | <input type="checkbox"/> Caucasian              |
| <input type="checkbox"/> Southern Ute Tribal Member     | <input type="checkbox"/> Latino / Hispanic      |
| <input type="checkbox"/> Southern Ute Tribal Descendant | <input type="checkbox"/> African American       |
| <input type="checkbox"/> Other Tribal Member/Descendant | <input type="checkbox"/> Asian/Pacific Islander |
| _____   | <input type="checkbox"/> Other: _____           |

3. What is the highest education received by the child's parent/guardian(s):

- ☐ High School/GED    ☐ Training/Certification    ☐ Associate's Degree  
☐ Bachelor's    ☐ Master's    ☐ PhD    ☐ None

5. Are the member's parent/guardian(s) Active military?    ☐ Yes    ☐ No

6. Do you consider the member to be from a single-parent family?    ☐ Yes    ☐ No

7. Has the members' parent/guardian(s) been incarcerated for one month or longer?    ☐ Yes    ☐ No

9. Are the member's parents/guardians divorced?    ☐ Yes    ☐ No

10. Has the member received support from a court system (present or past)?    ☐ Yes    ☐ No

11. Is your child eligible for free lunches at school?    ☐ Yes    ☐ No    ☐ Not sure

12. Is your child eligible for reduced lunches at school?    ☐ Yes    ☐ No    ☐ Not sure

13. What is your household income/year?

*Note: This information is especially needed for soliciting funding for BGC and for completing national annual reports. No names are reported.*

- ☐ \$0 - \$15,510  
☐ \$15,511-\$19,530  
☐ \$19,531-\$23,550  
☐ \$23,551-\$27,570  
☐ \$27,571-\$31,590  
☐ \$31,591-\$35,610  
☐ \$35,611-\$39,630  
☐ More than \$39,630

14. How many dependents are fully supported by this income? \_\_\_\_\_

15. What best describes where the member resides (for the majority of the year)?

- ☐ Southern Ute Indian Reservation  
☐ Ignacio Town limits  
☐ Bayfield Town limits  
☐ La Plata County  
☐ Archuleta County  
☐ Out of state  
☐ Other: \_\_\_\_\_

# Agreement for Assumption of Risk, Waiver and Release of Liability, and Indemnification

## PLEASE READ CAREFULLY BEFORE SIGNING

In consideration of allowing my child to participate in the programs ("Programs") of the Boys & Girls Club of the Southern Ute Indian Tribe ("Club"), and I acknowledge and agree as follows:

1. **Assumption of risk:** There are inherent dangers associated with the activities of the Programs and these dangers may be increased when the participants are minors. I understand and acknowledge that such risks cannot be eliminated nor does the Club or the Southern Ute Indian Tribe ("Tribe") have the duty, responsibility or ability to eliminate such risks due to the nature of such activities. The risk of serious personal injury or death from participation in the Program's activities, including transportation associated with those activities, may be very high and includes the potential for injuries or death. I knowingly assume all such risks of injury or death that may result from my child's participation in the Programs and I assume full responsibility for my child's participation.
2. **Programs independent contractor:** I understand and acknowledge that the Club and/or the Tribe may hire an independent contractor(s) to operate and direct the Programs. The Club and the Tribe therefore may not exercise day-to-day control or supervision over the Programs and therefore have no duty of care toward my child as participant in this event or to protect him/her from injuries or harms arising from the actions or negligence of the independent contractor. I understand and acknowledge that the Tribe or Club may sponsor or provide a venue for the programs, but that this sponsorship and/or venue do not give the Tribe or Club any control over the provision of services from any independent contractor.
3. **Waiver and release of liability:** For myself, my child participating in the Programs, and my heirs, I hereby waive and release the Tribe, its Tribal Council members, appointed officials, employees, and agents and the Club and its employees (collectively "released parties") from all claims, liabilities, causes of action, and damages that in any way arise out of, are connected with, or result from my child's participation in the Programs.
4. **Agreement to pay costs and attorney fees:** For myself, my child participating in the Programs, and my heirs, I agree that if I make any claim or bring any suit against the released parties, the prevailing party shall be entitled to recover reasonable attorney fees and costs.
5. **Indemnification:** I agree to defend and indemnify the released parties for any loss or damage that results from claims or lawsuits for personal injury, death, and/or property loss or damage related in any way to my child's participation in the Programs in any capacity whatsoever.
6. **Governing law, venue, and non-waiver of immunity:** The venue for the resolution of any dispute arising from this agreement shall be the Southern Ute Indian Tribal Court and the governing law shall be tribal and applicable federal law. You hereby consent to the Tribal Court's personal jurisdiction by signing this agreement. Nothing in this agreement, however, shall constitute a waiver of immunity of the Tribe or the Club.

I verify that I am the parent or guardian of the participant identified below who is under 18 years of age or the adult in whose care the participant has been entrusted. I have read and understand this agreement. Prior to signing this agreement, I have had the opportunity to ask any questions about this agreement and the Programs. I understand that (1) The Club provides only limited supervision of minors, and (2) participants who are under 18 years of age may not always be aware of the inherent risks associated with participation in the Programs. In addition to the terms of the agreement set forth above, therefore, I agree that it is my duty and responsibility, as either a parent or guardian, or as the adult in whose care the participant has been entrusted, to provide supervision in an effort to protect the participant from harm associated with participation in the Programs. By signing below, I am (1) entering into this agreement on my own behalf and on behalf of the participants, (2) representing, if I am an adult in whose care the participant has been entrusted, that I have the authority to sign this document on behalf of the participant, and (3) agreeing to be bound by the terms of this agreement. This agreement will be valid until your Child is no longer a Club Members of the Boys & Girls Club of the Southern Ute Indian Tribe.

Participant's name (printed): \_\_\_\_\_

Parent/guardian's name (printed): \_\_\_\_\_

Parent/guardian's signature: \_\_\_\_\_

Date: \_\_\_\_\_

### **Photo/Video Release & Data Collection**

Boys & Girls Club of the Southern Ute Indian Tribe or various other media may choose to take pictures or videotape participants in various on-site and off-site Club activities. These images may be used for Boys & Girls Club of the Southern Ute Indian Tribe displays, brochures, newsletters, archives, news releases, publicity, community correspondence, and web sites.

I hereby grant permission to Boys & Girls Club of the Southern Ute Indian Tribe to take and reproduce photographs and videotapes for publication, including publication by news sources and other sources for all educational, trade, advertising and other purposes as determined by Boys & Girls Club of the Southern Ute Indian Tribe.

I also give my permission to the Boys & Girls Club of the Southern Ute Indian Tribe and Ignacio School District to exchange records. Furthermore, I give my permission for the Boys & Girls Club of the Southern Ute Indian Tribe to survey my child about his or her Club experience, behaviors, skills and attitudes using Boys & Girls Clubs of America's National Outcomes Survey or other survey instruments. Lastly, I give my permission to the Boys & Girls Club of the Southern Ute Indian Tribe to share information about my child with Boys & Girls Clubs of America (BGCA) for research purposes and/or to evaluate the program's effectiveness. Information that will be disclosed to BGCA may include the information provided on the membership application form, information provided by the school or school district, and other information collected by the Boys & Girls Club of the Southern Ute Indian Tribe, including data collected via surveys or questionnaires. The aggregated results of these analyses may be shared with Club staff, Boys & Girls Clubs of America (BGCA), funders, and other community stakeholders to evidence program effectiveness and/or Club impact on our members.

I hereby recognize and acknowledge that the purpose of the exchange is to assist the Boys & Girls Club of the Southern Ute Indian Tribe with helping my child succeed in school, in Club activities, and in life. This permission is valid the whole duration of my child(s) membership at the Boys & Girls Club and may be revoked at any time by providing a written, signed revocation to the Boys & Girls Club of the Southern Ute Indian Tribe. I hereby acknowledge that, aside from the disclosures authorized herein and elsewhere in this membership packet, the Boys & Girls Club of the Southern Ute Indian Tribe will take all reasonable precautions to protect confidential information; however, strict confidentiality is not guaranteed.

In consideration of the benefits described herein, I hereby waive and release the Southern Ute Indian Tribe d/b/a the Boys & Girls Club of the Southern Ute Indian Tribe, its Tribal Council members, appointed officials, employees, and agents (collectively "released parties") from all claims, liabilities, causes of action, and damages that in any way arise out of, are connected with, or result from the collection, use, release, or sharing of the information I have authorized to be collected herein. This waiver and release, however, does not apply to claims, liabilities, causes of action, and damages that are caused by the negligence or willful misconduct of the released parties.

\_\_\_\_\_  
Printed Parent/Guardian Name

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date



### **Virtual Programming for Club Members Parental Consent Form**

Dear Parent/Guardian:

In an effort to continuously serve members during the Club closure, Boys & Girls Clubs of the Southern Ute Indian Tribe is providing distance-based, virtual programming for Club members, through which Club staff will facilitate program activities through online platforms. Boys & Girls Clubs of the Southern Ute Indian Tribe will use software, tools and applications provided by third parties that members, parents/guardians and/or staff will access via the Internet and use for purposes of communication and programming. These platforms include the following: Facebook, Instagram, Kahoot, WebEx, Zoom (Online Platforms).

This letter seeks consent for your child to utilize the above identified platforms for distance-based, virtual Club program purposes. Please be aware that each application collects different information about its users and has its own privacy terms and conditions to which members must adhere. Please review these carefully before registering your member.

In order to participate in virtual Club programming, you will need to provide the following:

- Device
- Access to the internet
- Parent/guardian email address
- Space/time at home needed to participate
- Support for Club member computer skills as needed

We will use the online applications for the following program activities:

- Staff recorded programming
- Live Staff programming, interactive and non-interactive
- Group chats
- Video conferencing
- Sharing projects

Our commitment to keeping the young people we serve safe is always our number one priority. Boys & Girls Club of the Southern Ute Indian Tribe will actively monitor member activity on Social Media Platforms while participating in virtual programming and will make reasonable efforts to protect member information. By signing below, I consent to any photographing, recording, reproduction of any other manner (including use of video and audiotapes) of the likeness, voice and activities. By signing, I hereby release and hold harmless the Southern Ute Indian Tribe and the Boys & Girls Club of the Southern Ute Indian Tribe, including its employees, agents, officials, contractors, and representatives from any loss or damage, liabilities, or judgments.

Further, all interactive activities online with Boys & Girls Clubs of the Southern Ute Indian Tribe's will be with multiple Club members, as 1:1 Staff/Club Member interactions are prohibited.

Please sign below to record your consent for your child's use of Facebook, Instagram, Kahoot, WebEx, Zoom for the online activities. Please return the completed form to Cassandra Sanchez, Site Director at . I give permission for my child to participate in the online activities using any of the Online Platforms. Nothing in this agreement may be construed as a waiver of the Tribe's sovereign immunity.

If you have any questions, please feel free to contact me.

Sincerely,

Bruce LeClaire  
Chief Executive Officer  
Boys & Girls Club of the Southern Ute Indian Tribe  
(970) 563-2694  
[bleclaire@southernute-nns.gov](mailto:bleclaire@southernute-nns.gov)

Parent/Guardian Permission

I, \_\_\_\_\_, parent/guardian of \_\_\_\_\_,  
*Print parent/guardian name* *Print member's name*

give permission for him/her to participate in distance-based online Club experiences at Boys & Girls Clubs of the Southern Ute Indian Tribe.

Parent/Guardian's Email Address \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_

Date \_\_\_\_\_